

HIGHLAND COMMUNITY COLLEGE

| **For Office Use Only** | | | | | | | |
|-------------------------|-----|---|---|--|--|--|--|
| FA - SP - SU | 20_ | | | | | | |
| Geometry Req. | | Υ | Ν | | | | |
| Participation | Υ | Ν | | | | | |
| IAI Requirements | Υ | Ν | | | | | |
| GPA | | | _ | | | | |
| Graduated Y N | | | | | | | |

Intent to Graduate

1. Filing deadline for Fall 2017 – Friday, October 13, 2017 Spring 2018 – Wednesday, Feb 14, 2018 Summer 2018 – Monday, April 16, 2018

- 2. This form is required for all students graduating with an HCC Degree or certificate (regardless of participation in ceremony)
- 3. A NON-Refundable fee of \$30 must accompany this completed form when presented to the HCC Records office. Please print legibly.
- 4. Summer and Fall graduates are encouraged to participate in Spring commencement exercises.
- 5 The intent to graduate covers a student for an *entire year* from when they apply for graduation.
- 6. If you have any questions regarding this form and/or the graduation processes, please contact Jeremy at 815-599-3500 7 Please allow 6-8 weeks after semester grades are processed for mailings of diplomas/certificates. NAME (Print your name EXACTLY the way you want it to appear on your diploma) ADDRESS ______ Student ID 9000 _ _ _ _ PHONE () State Citv I am graduating during the : Fall __ Spring __ Summer __ 20___ semester I will be participating (walking through in cap and gown) in Spring commencement exercises held on our campus on May 19, 2018 at 10 a.m. Yes (For an accurate count and measurements, we need this info) **Height Weight(lbs)** My name is pronounced (<u>for those students participating in the ceremony</u>) as _____ Last Example - Weber (like the grill) Diana (Die-ann-a) Example - Kryzewski (Sha-shef-skee) Palascak (Pal-a-sack) Town of residence desired to be listed in the commencement program and media listings: City: If you require any special arrangements for participating in the ceremony (for instance, students with a disability) or special accommodations for guests, please describe below. You may also call 815-599-3500 or email Jeremy.Bradt@highland.edu if you have questions *I am applying for: Associate of Science Associate of General Studies Associate of Engineering Science Associate of Arts Associate of Applied Science Certificate in **(Emphasis of AAS) ____ *Please refer to the current Highland catalog for description/requirements of appropriate degree/certificate or use the chart on the back of this form. **AAS candidates must provide an emphasis if more than one is offered. I am a member of Phi Theta Kappa: Did you attend HCC prior to Summer of 1993? Is there something unique about this graduation for you or someone else you know? Please let us know of any human-interest story about your or any other graduates (such as third generation graduate, brother/sister, mother/father, husband/wife, etc) on the reverse side of the questionnaire. If you have any questions about this, please contact Community Relations at 815-599-3421. **Financial Aid Recipients Only** I hereby authorize that the "Graduation Fee" be charged against the proceeds of my grants or scholarships for which I am eligible. I understand that I am responsible for any charges, which may be in excess of these proceeds.

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|----------------------------|--|--|
| Received byDate | | |
| Fee Paid (\$30) Y N Seq. # | | |

Degree Candidate's Signature

Degree Candidate's Signature

Authorized Financial Aid Signature

Date

FIELD OF STUDY CODES AND PROGRAM TITLES - The Field of Study Codes are arranged in the following manner:

- Transfer (2-year Degree at Highland and transferring to another college) Two Year Non-Transfer Degree (2-year vocational degree) Certificate (less than 2-year programs)
- В.
- C.
- D. Other

| A. Transfer Degrees: | | B. Two-year Non-Transfer Degrees: | | C. Certificates: Accounting | 213 |
|---|-----|--|-----|---|-----|
| 1. Associate of Science | 303 | 3. Associate of Applied Science | | Accounts Clerk | 213 |
| (Use 303 if specific A.S. is not listed b | | Accounting | 203 | Agricultural Production | 605 |
| Agriculture | 402 | Accounting Agricultural Management | 630 | ** Dairy or General Emphasis | 605 |
| Biology | 402 | **Agri-Business Emphasis | 030 | Auto Body Repair Certificate | 629 |
| Biology Education | 403 | **General Production Emphasis | | Automotive Service Level I | 636 |
| Business Administration | 204 | **Dairy Herd Management Emphasis | | Automotive Service Level II | 637 |
| Chemistry | 406 | Auto Body Repair | 622 | Clerical Business | 241 |
| Computer Science | 400 | Automotive Mechanics | 604 | Clerk Typist | 231 |
| Engineer Tech. | 612 | Early Childhood Education | 703 | CNC Machinist | 644 |
| Environmental Science | 405 | Emergency Medical Technician | 425 | Computer Technician | 619 |
| Geology | 409 | Equine Science | 633 | Cosmetology | 606 |
| Mathematics | 410 | Graphic Design | 301 | Customer Service | 212 |
| Physical Education | 510 | Hospitality | 217 | Desktop Publishing | 222 |
| Physics Physics | 411 | Industrial Mfg. Technology | 617 | Equine Certificates | 222 |
| Pre-Chiropractic | 430 | Information Systems | 206 | Equine Certificates Equine Massage Therapist | 638 |
| Pre-Dentistry | 412 | **Programming Emphasis | 200 | Equine Riding Instructor | 640 |
| Pre-Med. Tech | 416 | **Computer Technician Emphasis | | Stable Manager | 639 |
| Pre-Medicine | 418 | **Office Administration Emphasis | | General Equine Science | 641 |
| Pre-Pharmacy | 422 | **Business Emphasis | | ECE Infant/Toddler Certificate | 726 |
| Pre-Vet Med. | 424 | Information/Word Processing | 220 | ECE Infant/Toddler Certificate ECE Infant/Toddler Level 2 Credential | 724 |
| Fie-verivied. | 424 | Information Technology-Healthcare | 233 | ECE Infant/Toddler Level 2 Credential | 725 |
| 2. Associate of Arts | 304 | **Medical Transcription Emphasis | 233 | ECE Level 2 Credential | 723 |
| (Use 304 if specific A.A. is not listed below | | **Medical Coding Emphasis | | ECE Level 3 Credential | 713 |
| Art | 302 | Mechatronics | 642 | Graphic Design | 305 |
| Criminal Justice | 517 | Medical Assistant | 420 | Industrial Manufacturing Technology: | 303 |
| History/Social Science | 502 | Nursing/ADN | 421 | Basic Welding | 628 |
| Human/Social Service | 509 | NION Nursing (Online) | 423 | Computer-Aided Design/Mech. | 601 |
| Mass Communication | 310 | Paraprofessional Educator | 505 | Industrial Electronics & Controls | 615 |
| Music | 306 | Web Design | 210 | Industrial Maintenance Technician | 623 |
| Political Science | 504 | **Art/Music Specialist Emphasis | 210 | Machine Processes | 607 |
| Professional Education | 504 | **INFT Specialist Emphasis | | Welding & Fabrication | 614 |
| Psychology | 516 | INT T Opecialist Emphasis | | Welding & Fabrication | 014 |
| Sociology | 508 | | | Information Word Processing | 221 |
| Speech /Theatre | 308 | | | Medical Coding | 234 |
| Speecii / Meatre | 300 | Associate of General Studies Degree | 101 | Medical Transcriptionist | 232 |
| 3. Associate of Engineering Science | 414 | (A variety of courses to meet personal | | Nail Technician | 635 |
| o. Addition Engineering deletice | 717 | goals.) | | Paramedic Certificate | 426 |
| | | | | Paraprofessional Educator | 507 |
| | | | | Professional Tax Preparer | 216 |
| | | | | QuickBooks Professional | 215 |
| | | | | QuickDooks Floressional | 213 |
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